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Republic of the Philippines  
**Department of Education**  
Region II - Cagayan Valley

January 22, 2020

**REGIONAL MEMORANDUM**

No. 13, s. 2020

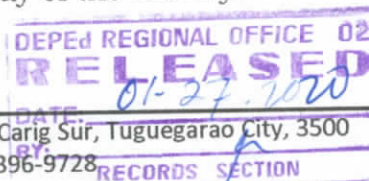
**REGIONAL ASSOCIATION OF SOUTH EAST ASIAN NATIONS (ASEAN) AND  
UNITED NATIONS EDUCATIONAL, SCIENTIFIC AND CULTURAL  
ORGANIZATION (UNESCO) INFORMATION DRIVE (INFO DRIVE)  
ON CULTURE AND INFORMATION**

To: Schools Division Superintendents  
School Heads/ Public and Private Schools

- In line with the teaching of Araling Panlipunan specifically on the themes : Interdependence, Peace Education, Culture and Information, the Deped Regional Office II, through Curriculum and Learning Management Division shall conduct ASEAN and UNESCO Information Drive on Culture and Information at the National Educator's Academy of the Philippines- Region II (NEAP R II), Carig Sur, Tuguegarao City on January 31, 2020 at 8:00 a.m .
- The objectives of the activity are: a) to advocate interdependence, peace education, culture and information through the ASEAN and UNESCO; b) to prepare advocacy materials on the two organizations; and c) to showcase international dances and culinary arts of countries for information and legacy of global culture.
- Participants in this activity are the following:

Activity	Number of Participants	Number of Coach/es/EPS	Total
Dance Festival	6	1	7
Cookfest	2	1	3
Brochure Making	2	1	3
	EPS-Araling Panlipunan	1	1
<b>Total number per SDO</b>			<b>14</b>

- Conduct of the activity shall be charged from SARO OSEC 2-19-3994 while the travelling expenses and other expenses shall be charged to local fund subject to the usual government accounting and auditing rules and regulations. Meals to be served are 2 snacks and lunch on the day of the activity.



Address: Regional Government Center, Carig Sur, Tuguegarao City, 3500  
Telephone Nos.: (078) 304-3855; (078) 396-9728  
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5. Attached are Enclosures No. 1 –Matrix of Activity and No. 2 Mechanics and Guidelines for reference.

6. Immediate dissemination of this Memorandum is desired.

  
**ESTELA L. CARIÑO, EdD, CESO IV**  
Director IV/Regional Director 

Encl.: As stated

Reference: 2020 Work and Financial Plan, 2020 AIP

To be indicated in the Perpetual Index  
Under the following subjects:

ASEAN  
CULTURE AND INFORMATION  
INTERDEPENDENCE  
PEACE EDUCATION  
STUDENTS  
TEACHERS  
UNITED NATIONS

CLMD/ovc/mdm



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### **Mechanics and Guidelines**

#### **Dance Festival**

1. Each SDO shall be represented by 6 dancers. It maybe pair of boys and girls; all girls or boys from Grades 7 and 8.
2. The dancers shall showcase an international dance particularly a member country of the United Nations and ASEAN as drawn from lots during the RSOW.
3. A narration on the literature of the dance shall be done in one minute after which, performers shall dance for not more than four minutes.
4. The dancers with their costumes will join the gallery of information in their own SDOs.

#### **Cookfest**

1. Each SDO shall be represented by two students from any level in high school.
2. They will help each other prepare an international main dish.
3. The cooking partners shall bring their own cooking paraphernalia and ingredients.
4. They will showcase their product in the gallery of information in their own SDOs.

#### **Brochure Preparation on Culture and Information**

1. Each SDO shall be represented by two students from Grades 7 to 10.
2. They will prepare an advocacy brochure for UNESCO and ASEAN.
3. The tandem can use Word, Publisher, or Adobe application to prepare the brochure.
4. Bring their own printers, laptops and extension wires.
5. Present their output for 5 to 8 minutes in the gallery of information.



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**Regional ASEAN and UNESCO INFO DRIVE**

Venue: NEAP R II

Date: January 31, 2020

Time	SCHEDULE
7:45 - 8:30	Registration
8:30 - 9:00	Opening Program
9:00 - 10:00	Dance Festival
10:00 - 12:00	Cookfest/Preparation of ASEAN/UNESCO Info Materials
12:00-1:00	Lunch
1:00 - 2:00	Display of Info Materials / Main dish/Preparation of Gallery
2:00-4:30	Gallery Walk and Orientation Advocacy on the Use of Materials
4:30 - 5:00	Closing Program

Prepared by:  
  
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 Proponent

Approved:  
  
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 Head of Office



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